

2018 MINORITY, WOMEN, AND SMALL FARMER'S CONFERENCE SCHEDULE AT-A-GLANCE

Friday, April 6th

- 1:00 – 3:00.....Conference Registration: University Student Center, 2nd Floor Lobby
- 3:00 – 3:15.....Welcome & Introductions by Dr. Alton Johnson: University Student Center, Room 203
Director of Land-Grant, Dean of College of Engineering, Science, Technology, & Agriculture
- 3:15 – 3:20.....Tour Introduction by Michelle Smith: University Student Center, Room 203
Program Development Coordinator
- 3:20 – 4:35.....Tour of Water Resources & Greenhouse by: Dr. Ramantaran Kandiah &
Dr. Cadance Lowell
- 4:35 – 4:45.....Break & Transition back to the University Student Center
- 4:45 – 5:45.....USDA Rural Development Informative Session: University Student Center, Room 203
Facilitator: Anthony Barwick
Community Economic Development Program Leader
Speaker: Jennifer Brown
Business Program Specialist, USDA Rural Development
- This session will provide an opportunity for attendees to learn about the USDA Rural Development office as well as the loan and grant opportunities and programs they provide in the state of Ohio.*
- 5:45 – 7:00.....Posters/Exhibits/Networking: University Student Center, Multipurpose Room

Saturday, April 7th

- 7:00 – 11:00.....Conference Registration: University Student Center, 2nd Floor Lobby
- 8:00 – 8:10.....Welcome & Introductions: University Student Center, Ballroom
- 8:10 – 9:35.....USDA Panel Discussion: University Student Center, Ballroom
- 9:35 – 9:45.....Transition Break
- 9:45 – 11:00Concurrent Session 1*
- 11:00 – 11:30.....Posters/Exhibits/Networking: University Student Center, Multipurpose Room
- 11:30 – 12:50.....Lunch/Keynote Speaker: University Student Center, Ballroom
Keynote Speaker: Joseph Logan
President, Ohio Farmers Union
- 12:50 – 1:00.....Transition Break
- 1:00 – 2:15.....Concurrent Session 2*
- 2:15 – 2:25.....Transition Break
- 2:25 – 3:40.....Concurrent Session 3*
- 3:40 – 4:00.....Transition Break
- 4:00 – 4:30.....Final Discussions/Wrap-up: University Student Center, Ballroom
- 4:30.....Posters/Exhibits/Networking: University Student Center, Multipurpose Room

*For concurrent session presentation locations, see detailed scheduled on following pages